

**AGENDA**  
**MEETING OF THE NEVADA COMMISSION ON HOMELAND SECURITY**  
**Wednesday, April 26, 2006, 9:00 am**

**LEGISLATIVE COUNSEL BUREAU**  
**401 SOUTH CARSON STREET, ROOM V3138**  
**CARSON CITY, NV 89701**

**GRANT SAWYER BUILDING**  
**555 E. WASHINGTON AVENUE, SUITE 4400**  
**LAS VEGAS, NV 89101**

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE AND WEBCAST AT THE FOLLOWING: (<http://www.leg.state.nv.us/audio/AudioVideo.cfm>).

The committee may take action on items marked discussion/action. For any item on the agenda the Commission may accept public comment, at their discretion. The order of the items is subject to change.

1. CALL TO ORDER AND ROLL CALL – Chairman, Dr. Dale Carrison
2. COMMENTS BY THE CHAIRMAN – Chairman, Dr. Dale Carrison. This agenda item will explain the procedure for having the remainder of this meeting held in closed session following Public Comment, in accordance with NRS 239C.140 (2). (Discussion/Action)
3. PUBLIC COMMENT – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. (Discussion only)
4. VOTE TO CLOSE MEETING – Chairman, Dr. Dale Carrison. This agenda item will entertain a motion to vote to close the remainder of the meeting to receive the report. (Discussion/Action)
5. ADJOURNMENT – Chairman, Dr. Dale Carrison. This agenda item will entertain a motion to adjourn the meeting immediately after receipt of the report in the closed session. (Discussion/Action)
6. VULNERABILITY ASSESSMENT TEAM REPORT – James Sudderth, Assessment Team Leader, NV Vulnerability Assessment Team, and Craig dePolo, University of Nevada Reno. This agenda item details the VA team's final report and recommendations to the commission. (Discussion/Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 10:00 a.m. April 21, 2006 at the following locations:

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV  
Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV  
Governor's Homeland Security Office, 2525 S. Carson Street, Carson City, NV  
Division of Emergency Management, 2525 S. Carson Street, Carson City, NV

Posted to the NV Homeland Security web site located at: [www.homelandsecurity.nv.gov](http://www.homelandsecurity.nv.gov)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Denise Parsons. She can be reached by phone at (702)486-0798; by fax at (702)486-4047; or by email at [deniseparsons@dhs.nv.gov](mailto:deniseparsons@dhs.nv.gov). Seventy-two hour notice is requested. Thank you.